



## The Prodigal Son vs Those Who God Hates And Once Saved Always Saved!

The Parable that our Messiah give us concerning the return of the Prodigal son... I believe is often times taken out of context. Many modern day Christian denominational charters of men teach and preach that the parable of the "Prodigal Son" found in Luke chapter 15 is all about Christians who wonder away from the faith... but then return..

And they preach and teach that this is just another way to prove... that you are "Once saved always saved", and that no matter what you do, or say, or how you live...God will always be waiting to take you back into his arms.

They teach and preach that God can not, and does not hate, and that God always loves all people no matter what, and the parable of the "Prodigal Son" just proves their point... but I on the other hand have been given a much more sobering truth from the one true God of Abraham, Issac, and Jacob that comes directly from his written scriptures.

I would submit to you... that today's modern day doctrine that much of Christendom teaches.. that says that God can not, and does not hate... is simply not scriptural.

Take for example Esau... does the scripture not tell us that God "hated" Esau?...

*Mal 1:2 "I have loved you," says the LORD. But you say, "How have you loved us?" "Is not Esau Jacob's brother?" declares the LORD. "Yet I have loved Jacob*

*Mal 1:3 but Esau I have hated. I have laid waste his hill country and left his heritage to jackals of the desert."*

*Mal 1:4 If Edom says, "We are shattered but we will rebuild the ruins," the LORD of hosts says, "They may build, but I will tear down, and they will be called 'the wicked country,' and 'the people with whom the LORD is angry forever.'"*

And what does our own Messiah say that he will do to those who indulge in.. and teach sexual immorality and wickedness and things like homosexuality, and transgenderism in the church?

**Rev 2:20 But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols.**

Rev 2:21 I gave her time to repent, but she refuses to repent of her sexual immorality.  
Rev 2:22 Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works,  
Rev 2:23 and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you according to your works.

Lets hear what our Father has to say in the book of Hosea chapter 9 verse 15:

*Hos 9:15 Every evil of theirs is in Gilgal; there I began to hate them. Because of the wickedness of their deeds I will drive them out of my house. I will love them no more; all their princes are rebels.*

Do we still believe that God does not hate the wicked who have chosen to worship his enemy instead of he who created both him and his enemy?

*Psa 5:4 For you are not a God who delights in wickedness; evil may not dwell with you.*

*Psa 5:5 The boastful shall not stand before your eyes; you hate all evildoers.*

*Psa 5:6 You destroy those who speak lies; the LORD abhors the bloodthirsty and deceitful man.*

*Psa 11:5 The LORD tests the righteous, but his soul hates the wicked and the one who loves violence.*

So it should be very clear and very evident... that we do not want to get on the wrong side of God according to the scripture doesn't it?... Lets take a look at, and re-examine the 6 things that our Father hates.

*Pro 6:16 There are six things that the LORD hates, seven that are an abomination to him:*

*Pro 6:17 haughty eyes, a lying tongue, and hands that shed innocent blood,*

*Pro 6:18 a heart that devises wicked plans, feet that make haste to run to evil,*

*Pro 6:19 a false witness who breathes out lies, and one who sows discord among brothers.*

Now with all of that being said and shown through scripture... there are still those out there who want to stand on the man made, man created, man fabricated “Once Saved Always Saved” doctrine. And they will often point to scriptures like 2<sup>nd</sup> John chapter 2... so lets read that scripture so that we can better understand their argument.. here's their argument found in 1<sup>st</sup> John chapter 2 verses 1 and 2:

*1Jn 2:1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous.*

*1Jn 2:2 He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.*

So now with this scripture and this scripture only in front of our eyes... we may be easily lead into believing that we are indeed "Once saved always saved"... but I would submit to you that this doctrine of demons is not supported by this scripture...

I would also submit to you that this scripture teaches exactly the opposite.. of "Once saved always saved" once we read the whole text and not just part of it.... So lets continue the scripture shall we?

*1Jn 2:3 And by this we know that we have come to know him, if we keep his commandments.*

*1Jn 2:4 Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him,*

*1Jn 2:5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him:*

*1Jn 2:6 whoever says he abides in him ought to walk in the same way in which he walked.*

So once again when we read the surrounding scripture it's very clear... that whoever says that they know him... and is not keeping his commandments... is a liar and the truth is not in him... so.. therefore... if they are liars... and the truth is not in them... and they are not walking in his ways... then they do not truly believe in the Messiah... and the truth once again... is not in them.

We must remember... that only those who truly believe in him are covered by his blood... people who profess with their lips that they believe in him and then turn right around and willingly and knowingly sin do not believe in him as they say they do or they would repent and turn from that sin.

What John is talking about is a true believer who makes a mistake, or speaks out of hand, or does something with out thinking... if he sins... he knows he needs to be in prayer and ask for forgiveness in the name of his Messiah and he knows to try harder not to do it again because his love for God is obviously lacking and needs work... you see there is a difference.

You see the salvation for sins that our Messiah offers is only for those who truly believe in and love him, and only those who truly believe in him and love him are walking in his ways, and obeying his commandments.

Why are they walking in his ways and obeying his commandments?

*1Jn 5:3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome.*

If we think for one minute that those who do not believe and have faith in the Messiah after hearing the truth of his Gospel message are going to make it into the gates of heaven we need to

think again... simply put... they are not...not according to me... but according to him.

No one who reads the scriptures for themselves can possibly believe in mans “Once saved always saved” doctrine of demons... and it is this demonically inspired doctrine that to this day causes people not to guard the salvation that has been given them.

They have been convinced by these wolves in sheep clothing that in the end... no matter what they do or say or how they live... there is nothing to fear from their all loving God. They are taught that God will always love them no matter what they do in this life... because there's really no way to loose your salvation... but what are we clearly told in the scriptures?

*Heb 10:26 For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins,*

*Heb 10:27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.*

*Heb 10:28 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.*

*Heb 10:29 How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?*

*Heb 10:30 For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people."*

*Heb 10:31 It is a fearful thing to fall into the hands of the living God.*

*Pro 9:10 The fear of the LORD is the beginning of wisdom, and the knowledge of the Holy One is insight.*

*Pro 9:11 For by me your days will be multiplied, and years will be added to your life.*

*Pro 9:12 If you are wise, you are wise for yourself; if you scoff, you alone will bear it.*

How is it that we can believe such nonsense as “Once saved always saved” after seeing, hearing, and knowing our scriptures?... simply put... we can not. It is all part of mans created, manufactured, and distributed... Dispensational doctrine of demons.... and it was created, manufactured, and distributed... to destroy the truth of Gods Word.

And I say all of that to say this... it is the parable of the prodigal son... that men will often times use to perpetuate this demonically inspired doctrine of “Once saved always saved”... so today... I want us to see the truth about what our Messiah was trying to tell us when he gave us this parable concerning the prodigal son.

But before we jump into this understanding... I want us to once again take a look at why our Messiah spoke in Parables to begin with... lets go back... and lets remember what our Messiah told his disciples when they asked him point blank “why do you speak to them in parables”...

what did our Messiah tell them?

*Mat 13:10* Then the disciples came and said to him, "Why do you speak to them in parables?"

*Mat 13:11* And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given.

*Mat 13:12* For to the one who has, more will be given, and he will have an abundance, but from the one who has not, even what he has will be taken away.

*Mat 13:13* This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

*Mat 13:14* Indeed, in their case the prophecy of Isaiah is fulfilled that says: "'You will indeed hear but never understand, and you will indeed see but never perceive."

*Mat 13:15* For this people's heart has grown dull, and with their ears they can barely hear, and their eyes they have closed, lest they should see with their eyes and hear with their ears and understand with their heart and turn, and I would heal them.'

*Mat 13:16* But blessed are your eyes, for they see, and your ears, for they hear.

*Mat 13:17* For truly, I say to you, many prophets and righteous people longed to see what you see, and did not see it, and to hear what you hear, and did not hear it.

So what I want us to clearly see my friends... is that there is an "us" ... and there is a "them" according to our Messiah. And not everyone is chosen. Not everyone is going to Heaven, and not everyone is going to be accepted.

To say to someone that they we are all going to Heaven, and that we are all "Once saved always saved" so it really doesn't matter how you live... is to put a stumbling block in front of your brother.

We are in effect... telling them to take off the full armor of God that Paul tells us to put on. We are telling them that there is no spiritual warfare from principalities in high places..so don't worry about it.... and we're telling them that we don't need endurance, and that obedience to the things of God is all null and void.... and this my friends... is EXACTLY...EXACTLY... what our adversary wants us to think.

Put your spiritual weapons down... take off your armor... and come to me.... make yourselves friends of this world... be assimilated... don't worry... your "Once saved always saved"!... But what does our own messiah tell us with is own breath, and his own tongue, and in his own red letter words... lets hear what our Messiah says about such a demonically inspired doctrine... lets turn to Matthew chapter 7 verses 21 through 27:

*Mat 7:21* "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

*Mat 7:22* On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your

name?'

*Mat 7:23 And then will I declare to them, 'I never knew you; depart from me, **you workers of lawlessness.**'*

*Mat 7:24 "Everyone then who hears these words of mine and does them will be like a wise man who built his house on the rock.*

*Mat 7:25 And the rain fell, and the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on the rock.*

*Mat 7:26 And everyone who hears these words of mine and does not do them will be like a foolish man who built his house on the sand.*

*Mat 7:27 And the rain fell, and the floods came, and the winds blew and beat against that house, and it fell, and great was the fall of it."*

And so it is that we find our answer in the very first verse of this scripture in verse 21: *Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.*

So now knowing these things... we are now ready to re-read the parable of the prodigal son... and understand what our Messiah was trying to tell us...lets read these red letter words in Luke chapter 15 verses 3 through 32:

*Lu 15:3 So he told them this parable:*

*Luk 15:4 "What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it?*

*Luk 15:5 And when he has found it, he lays it on his shoulders, rejoicing.*

*Luk 15:6 And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.'*

*Luk 15:7 Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.*

*Luk 15:8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it?*

*Luk 15:9 And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.'*

*Luk 15:10 Just so, I tell you, there is joy before the angels of God over one sinner who repents."*

*Luk 15:11 And he said, "There was a man who had two sons.*

*Luk 15:12 And the younger of them said to his father, 'Father, give me the share of property that is coming to me.' And he divided his property between them.*

*Luk 15:13 Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living.*

*Luk 15:14 And when he had spent everything, a severe famine arose in that country, and he began to be in need.*

*Luk 15:15 So he went and hired himself out to one of the citizens of that country, who*

*sent him into his fields to feed pigs.*

*Luk 15:16 And he was longing to be fed with the pods that the pigs ate, and no one gave him anything.*

*Luk 15:17 "But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger!*

*Luk 15:18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you.*

*Luk 15:19 I am no longer worthy to be called your son. Treat me as one of your hired servants."*

*Luk 15:20 And he arose and came to his father. But while he was still a long way off, his father saw him and felt compassion, and ran and embraced him and kissed him.*

*Luk 15:21 And the son said to him, 'Father, I have sinned against heaven and before you. I am no longer worthy to be called your son.'*

*Luk 15:22 But the father said to his servants, 'Bring quickly the best robe, and put it on him, and put a ring on his hand, and shoes on his feet.*

*Luk 15:23 And bring the fattened calf and kill it, and let us eat and celebrate.*

*Luk 15:24 For this my son was dead, and is alive again; he was lost, and is found.' And they began to celebrate.*

*Luk 15:25 "Now his older son was in the field, and as he came and drew near to the house, he heard music and dancing.*

*Luk 15:26 And he called one of the servants and asked what these things meant.*

*Luk 15:27 And he said to him, 'Your brother has come, and your father has killed the fattened calf, because he has received him back safe and sound.'*

*Luk 15:28 But he was angry and refused to go in. His father came out and entreated him,*

*Luk 15:29 but he answered his father, 'Look, these many years I have served you, and I never disobeyed your command, yet you never gave me a young goat, that I might celebrate with my friends.*

*Luk 15:30 But when this son of yours came, who has devoured your property with prostitutes, you killed the fattened calf for him!'*

*Luk 15:31 And he said to him, 'Son, you are always with me, and all that is mine is yours.*

*Luk 15:32 It was fitting to celebrate and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"*

Now once again... I want us to understand.. that our Messiah was not telling us that it's okay to just go out and live like the devil and do as we please because we're all "Once saved always saved" so it don't really mater.

I would submit to you that what he's telling us is prophetic, and was meant for future generations... our generation. Let me put some truth in your hearing concerning the Word of God and then you take these things to your prayer closet and test them in the fire of prayer.

First we need to once again understand the first half of the book... because if we do not grasp whats in the first half of the book... we're not going to grasp whats in the last half of the book.

Now.. before we get started it's important to understand the blessing that each father in the House of Israel gave to their sons... the first born son was always blessed with a double portion, and the first born son was always put in charge when the patriarch of the family died.

The second born of course was second in command, and was also given a portion of his father, or grandfathers inheritance, but it was the first born who was always the rightful head of the household and the largest portion of the blessing... but as for Manassa and Ephraim.. this is not what God had in mind.

Jacob who was later named "Israel" calls on his son Joseph to bring him his two grandsons Manassa and Ephraim so that he could bless them before he died, and so Joseph brings him the two boys... but instead of Jacob putting his right hand on the oldest first born son who was Manassa... he crosses his hands... and puts his right hand on the younger brother Ephraim

And of course Joseph thinks his father is old an feeble and is making a mistake.. so he tries to tell him that he's doing it wrong... but Jacob says "no"... I know what I'm doing... and Ephraim will be the greater of the two boys... and Ephraim shall be greater than his older bother Manassa, and his offspring shall become a multitude of nations."

So lets begin with the story from the beginning. Lets read Genesis chapter 48 verse 1 and 19:

*Gen 48:18 And Joseph said to his father, "Not this way, my father; since this one is the firstborn, put your right hand on his head."*

*Gen 48:19 But his father refused and said, "I know, my son, I know. He also shall become a people, and he also shall be great. Nevertheless, his younger brother shall be greater than he, and his offspring shall become a multitude of nations."*

Now we know that Ephraim will become the "Northern Kingdom" of Israel which will include the 10 tribes of Israel that in the future our Father will divorce and disperse into the four corners of the earth because of her adultery, and we can find that in Jeremiah chapter 3 verse 8:

*Jer 3:8 She saw that for all the adulteries of that faithless one, Israel, I had sent her away with a decree of divorce. Yet her treacherous sister Judah did not fear, but she too went and played the whore.*

So I want us to understand that there were two houses... the house of Israel which was also known as the "Northern Kingdom" and sometimes known as the "House of Ephraim" and the



house of “Judah” which is where the Jews that we now know of today come from, and who our Messiah comes from as well.

So there were “two houses”... just like the “two brothers” in the parable of the prodigal son. Judah was also disobedient and so she too was taken into Babylon for 70 years because she too played the whore and she was profaning Gods Sabbaths... but Judah returns to Jerusalem and rebuilds and re-establishes the 2<sup>nd</sup> Temple that Jesus walked in... the “Northern Kingdom” also known as the “Kingdom of Ephraim” did not return... she was dispersed into the four corners of the earth.

So at this point in time... that we live in today... the 10 tribes of Israel and their offspring are still scattered all over the earth... they never did return... and many of the Jews say... that because she was divorced from God that she can not return... because it is written in the law of God that if a woman commits adultery and her husband divorces her... she can never return to her husband... it's forbidden... and so this is what they believe.

But the truth of the matter is that they now can return because of what our Messiah did at the cross. They now can once again be grafted back into the “Olive Tree” that Paul preaches about in the 11<sup>th</sup> chapter of the book of Romans if... if... she accepts her Messiah and is baptized in the watery grave of death... and then re-born and “New Creature”.... then and only then... can Ephraim also known as the “Northern Kingdom” return to God the Father who says that he was a husband to her in Jeremiah 31: 31:

*Jer 31:31 "Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah,*

*Jer 31:32 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, **though I was their husband**, declares the LORD.*

*Jer 31:33 For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.*

Now I want us to notice... how many houses are there found in this scripture? There are “Two Houses”... the house of Israel who is Ephraim.. and the house of Judah who is Manassa.

Now I can not tell you how many people do not believe in the “Two Houses” found in their own scripture... so before we go any farther... let me prove... with out a doubt... that there are indeed two houses found all through out scripture.

*1Ki 12:21 When Rehoboam came to Jerusalem, he assembled all the **house of Judah** and the tribe of Benjamin, 180,000 chosen warriors, to fight against **the house of Israel**, to restore the kingdom to Rehoboam the son of Solomon.*

How many houses are there in this scripture? Two! Lets read Jeremiah chapter 3 verse 18:

*Jer 3:18 In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your fathers for a heritage.*

How many houses do you see in this scripture? Two!... Lets read Jeremiah chapter 5 verse 11:

*Jer 5:11 For the house of Israel and the house of Judah have been utterly treacherous to me, declares the LORD.*

How many houses do you see? Two!.. Lets read Jeremiah chapter 11 verse 10:

*Jer 11:10 They have turned back to the iniquities of their forefathers, who refused to hear my words. They have gone after other gods to serve them. The house of Israel and the house of Judah have broken my covenant that I made with their fathers.*

How many houses do you see? Two! Lets read Zachariah chapter 8 verse 13:

*Zec 8:13 And as you have been a byword of cursing among the nations, O house of Judah and house of Israel, so will I save you, and you shall be a blessing. Fear not, but let your hands be strong."*

How many houses do you see? Two! Lets read Isaiah chapter 8 verse 14:

*Isa 8:14 And he will become a sanctuary and a stone of offense and a rock of stumbling to both houses of Israel, a trap and a snare to the inhabitants of Jerusalem.*

How many houses are mentioned here? "Both Houses of Israel"... so according to scripture how many houses of Israel are there? Two! The older brother Judah had returned... but the younger brother Ephraim has not yet returned... so the question then becomes... is the younger brother Ephraim prophesied to return to the Father... or is Ephraim the Northern Kingdom and all of it's 10 tribes just doomed for ever according to the scripture?

*Jer 31:18 I have heard Ephraim grieving, 'You have disciplined me, and I was disciplined, like an untrained calf; bring me back that I may be restored, for you are the LORD my God.*

*Jer 31:19 For after I had turned away, I relented, and after I was instructed, I struck my thigh; I was ashamed, and I was confounded, because I bore the disgrace of my youth.'*

*Jer 31:20 Is Ephraim my dear son? Is he my darling child? For as often as I speak against him, I do remember him still. Therefore my heart yearns for him; I will surely have mercy on him, declares the LORD.*

Does that answer or question sufficiently? Ephraim.. the “Northern Kingdom” is soon to return my friends... and I believe as well as many other true men of God... that this exodus that we are about to see will be bigger and greater and much more powerful than the first Exodus that took place back when Moses brought our people out of Egypt.

*Jer 16:14 "Therefore, behold, the days are coming, declares the LORD, when it shall no longer be said, 'As the LORD lives who brought up the people of Israel out of the land of Egypt,' Jer 16:15 but 'As the LORD lives who brought up the people of Israel out of the north country and out of all the countries where he had driven them.' For I will bring them back to their own land that I gave to their fathers.*

Does God our Father not tell us that there will be a much bigger... a much greater... Exodus in the future when he brings Ephraim back into the land to be with her brother Judah.. who are the descendants of Manassa?... and can we find this again in scripture to be a second witness to us?... Lets read Jeremiah chapter 23 verse 7 and 8:

*Jer 23:7 "Therefore, behold, the days are coming, declares the LORD, when they shall no longer say, 'As the LORD lives who brought up the people of Israel out of the land of Egypt,' Jer 23:8 but 'As the LORD lives who brought up and led the offspring of the house of Israel out of the north country and out of all the countries where he had driven them.' Then they shall dwell in their own land."*

Now many people will say that this is about Israel when she was reborn back in 1948... but let me ask you my friends... are people still talking about the Exodus of Moses or are they talking about the Exodus of Gods people back into the land? They're still talking about the Exodus of Moses... what we've seen coming back to that tiny sliver of land in Israel is nothing more than a per-cursor to whats about to happen very soon.

Does Judaism and Christianity still talk about and teach the Exodus pertaining to Moses today? Yes they do... but scripture says.. that this exodus that is to come... will be so great that they will no longer talk about the smaller exodus of Moses time... but that they will be talking about this greater exodus to come when God brings back the “House of Israel” which was the “Northern Kingdom of Ephraim”... the younger brother... back from all the countries where he had driven them.

And we just read in Jeremiah 31:20 where our Father says that he will have mercy on them... and this goes in direct opposition to the Jews who say he won't... because they can not return because they were divorced from him. God say... he's gong to have mercy on these 10 tribes and if that's what our Father says... I'll have to dis guard what my jealous brother Judah says.

Lets examine when this second Exodus is prophesied to happen... when will it happen according to scripture? Lets read Deuteronomy chapter 30 verses 1 through 3:

*Deu 30:1 "And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where the LORD your God has driven you,*

*Deu 30:2 and return to the LORD your God, you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul,*

*Deu 30:3 then the LORD your God will restore your fortunes and have mercy on you, and he will gather you again from all the peoples where the LORD your God has scattered you.*

When Ephraim.. also known as the “Northern Kingdom” who is scattered through out the whole earth.... when they... return to Yahovah, and OBEY HIS VOICE... in all that he commands us...with all of their heart and with all of their soul.... THEN....Notice the word...”THEN”... “THEN”... God says he will have mercy on them and will gather them from all the people where he has scattered them.

My friends... NOTHING HAPPENS.... with out OBEDINCE.... first. God says “WHEN....*you and your children, obey his voice in all that he has command you today, with all your heart and with all your soul,...* then... and only then... will he gather them back into the land from the people where God had scattered them!

Let me ask you my friends... is Judah keeping the commandments of God today?... Do you know that the government of Israel pays for half of all abortions done in Israel today?

Have you seen the Gay pride festivals held in the nation of Israel lately... it was splashed all over the news. Does Israel run those who believe in false gods out of the land that God gave them...as commanded by God... or does she bow the knee to them and allow them to worship their false gods in the land that God gave her?

What does God say about Judah's obedience to him when she returned to the land? Lets read

*Jer 3:10 Yet for all this her treacherous sister Judah did not return to me with her whole heart, but in pretense, declares the LORD."*

You see my friends... this is exactly why Judah does not believe that her younger brother the Northern Kingdom of Ephraim is going to return. You see they don't believe that she can... because they don't believe in the Messiah... who is the door that Ephraim will have to pass through in order to be made new again so that she can return... but God says Ephraim will.

My friends... how many people around the world are there who are now waking up the the truth of scripture and throwing off today's modern day Pagan version of Christianity and it's Catholic created first day of the week Sunday Sabbath, and her Good Friday, and Easter, and Christ-Mas, and all the things that this wicked and adulterous harlot has snared Gods people in?

People all around the world are now waking up and realizing that Catholicism, and her Protestant daughter churches have been lying to them for generations... Only now are people turning to the House of Judah wanting them to teach them the Torah of God.

And the Jews don't know what to think of this movement that's taking place around the world right now as we speak. They don't understand why so many people around the world are yearning to know the truth of what's only found in the Torah of God the Father.

I would submit to you my friends that Gods people have no idea why they're being called back to the scriptures and why they're being lead back to the original teachings of the prophets.

Almost every person that I talk to that has come back to Torah can not explain exactly how or why they were lead back... it just seemed to happen through several different circumstances that they woke up... but they did... wake up... and many of them have tears in their eyes when you ask them to tell you their testimony.... why?

*Act 2:16 But this is what was uttered through the prophet Joel:*

*Act 2:17 "And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;*

*Act 2:18 even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.*

What does it mean to “Prophecy” ... to “Prophecy is to speak the truth of Gods Word. Who is Ephraim? Who is the “Northern Kingdom”?.. I would submit to you my friends... that we.... are Ephraim.. and our Exodus.... is about to come to pass. Once again Deuteronomy chapter 30 verses 1 through 3:

*Deu 30:1 "And when all these things come upon you, the blessing and the curse, which I have set before you, and you call them to mind among all the nations where the LORD your God has driven you,*

*Deu 30:2 and return to the LORD your God, you and your children, and obey his voice in all that I command you today, with all your heart and with all your soul,*

*Deu 30:3 then the LORD your God will restore your fortunes and have mercy on you, and he will gather you again from all the peoples where the LORD your God has scattered you.*

Our Father will once again draw all of his people back to the land he gave them, and will reunite the House of Judah and the house of Israel back together. Lets read Jeremiah chapter 33 verse 7 and 8:

*Jer 33:7 I will restore the fortunes of Judah and the fortunes of Israel, and rebuild them as they*

were at first.

*Jer 33:8 I will cleanse them from all the guilt of their sin against me, and I will forgive all the guilt of their sin and rebellion against me.*

And just like we're told in the parable of the prodigal son... Judah the older brother will be jealous at first... but in the end... the older brother will once again accept and be reunited with his younger brother according to scripture... lets read Isaiah chapter 11 verses 11 through 13 to see this:

*Isa 11:11 In that day the Lord will extend his hand yet a second time to recover the remnant that remains of his people, from Assyria, from Egypt, from Pathros, from Cush, from Elam, from Shinar, from Hamath, and from the coastlands of the sea.*

*Isa 11:12 He will raise a signal for the nations and will assemble the banished of Israel, and gather the dispersed of Judah from the four corners of the earth.*

*Isa 11:13 The jealousy of Ephraim shall depart, and those who harass Judah shall be cut off; Ephraim shall not be jealous of Judah, and Judah shall not harass Ephraim.*

Just like the Jews were first given the Message of the Gospel first... and then the gentile... I believe that the house of Ephraim and the 10 tribes of Israel are being given the truth of the gospel message in our time... so that we can go teach it to the nations...

God first gave the truth of the Gospel message to Judah... but they rejected it... and so now I am certain that God is now giving the truth of the Gospel message to the ten tribes of Israel so that we can teach it to the nations of the world and "ALL" be grafted back into the Olive tree known as the one true "House of Israel" that will no longer be...two houses.

My friends... I truly believe... that it will be Ephraim that causes Judah to realize who the messiah is. It will be us! When Judah see's this mass migration under the hand of Yahovah God coming back into the land... Judah will have to accept the fact that they missed their Messiah... and he was and is... Yahshua Hamashiach... Jesus Christ the Messiah!

I want us to understand that the parable of the prodigal son is not about living like the Devil on Saturday night and going to church on Sunday morning like that old country song says my friends... the parable of the prodigal son has a much deeper meaning that what we have been told.

And now with all of that being said.. many will ask.. "so whats the significance of Israel being born a nation again back in 1948?"... and I would answer that this is only the beginning my friends. It is also written that the scepter would not pass from the house of Judah... lets read that in Genesis chapter 49 verse 10:

*Gen 49:10 The scepter shall not depart from Judah, nor the ruler's staff from between his feet,*

*until tribute comes to him; and to him shall be the obedience of the peoples.*

So according to scriptures it will be Judah that will have the responsibility to hold onto the law and to guard the law. What this scripture is telling us is that the rule, and knowledge of the law will not depart from Judah until they begin to believe in their Messiah... so even though they're not obeying the Word of God properly right now.. and even though God says they have not return with their whole heart but only in pretense... the scepter... the law and his commandments, precepts, and appointments will not depart from them... until the tribute comes to their Messiah... and they will believe... and they will be grafted back in just as Paul tells us in the 11<sup>th</sup> chapter of the book of Romans.

What we need to understand is that not all of the prophecies about Israel returning to the land are about Judah... and not all of the prophecies about Israel returning to the land are about Ephraim or the Northern Kingdom... there are two houses... and the prophecies that we have are about one or the other... and sometimes both houses of Israel.

I can say this with absolute conviction... it is because of the awakening around the world and it's interest in Torah because of our Messiah... that the Jews in Israel are coming in masses to accept Yahshua Jesus as their Messiah... they can see it when you can get them away from their Rabbinical overlords to show them the truth in scripture.

Most Jews in Israel do not have what we know as the "New Testament"... because most of their Jewish overlords won't allow them to read it... so when a Jew is confronted out in the street by a Christian who knows and understands the whole book and not just half of it... that Christian can show them Messiah over and over and over again in the Torah... and the Jewish person is often times astounded with what they see for the first time.. having the whole book right there in front of them.

And as we've said many times over... the Jews in Israel see Catholicism as Christianity... and they know that Catholicism is evil and build on Pagan foundations. And as we've said many times my friends it's important to know and understand that Catholicism is Catholicism it is not Christianity... Catholicism is it's own pagan religion... they pray to the dead saints and Mary who they proclaim is the "Queen of Heaven" who was first known as the goddess Anat, Isis, Astarte, and Asherah... you see it's all pagan but the Jews don't understand that... they think Catholicism is Christianity... it is not.

But as for now... many of the Jews are our enemies for our sake just as Paul tells us in the 11<sup>th</sup> chapter of the book of Romans... but as far as the election is concerned... they are beloved by the Father because of their forefathers.... and that's Romans chapter 11 verse 28 if you'd like to read it for yourself.

Now I know that this is a lot of information and it's a lot to take in... but we've only scratched

the surface here concerning the return of the Northern Kingdom of Ephraim.. and I'd like to point you to another brother who has a great understanding on this very topic... in fact one of the best understandings that I've heard to date... and that's a brother by the name of Zachary Bauer who has also has a YouTube channel called "New 2 Torah"... and once again... this is a man who does and keeps the commandments of God... I would not point you to any man who is not keeping the commandments of God because we know that he who says he knows him and does not keep his commandments is a liar and the truth is not in him.

So I would not recommend this brother if he were not indeed a brother.. but he is.. and he has a great teaching on what he calls "The Greater Exodus" if you'd like more information on that... you can check him out at New 2 Torah... and I'm not afraid of mentioning that to you because I trust this brother, I've heard him speak, and teach, and he's a truth seeker... just like we are.

But as always... never, never, never believe anything any man tells you with out taking these things to your prayer closet... bow your head and bend your knee... face the holy..promised land of Jerusalem and ask in the name of Yahshua Hamashiach... if these things be true... or not... and if you will ask...seek...and knock.... the door will be opened to you.